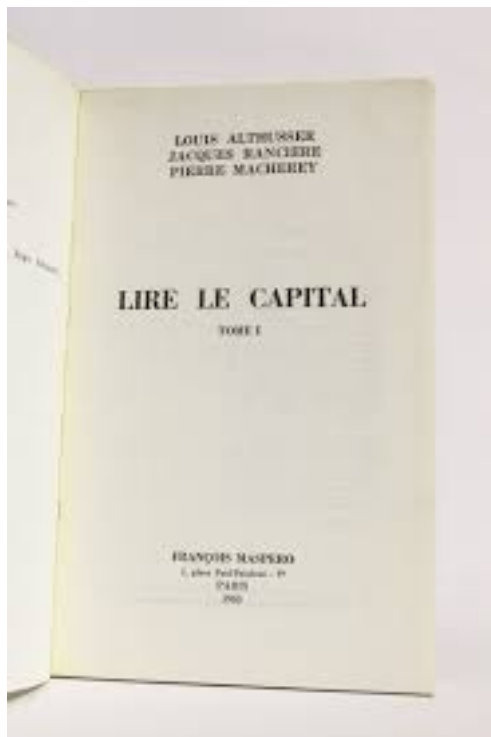


Althusser – Against the World, and Correct



By Shomit Sirohi

Introduction

By Louis Althusser

I just keep speaking in jargon on Marx, perhaps Hegel, and it develops a structure, which can be aleatory and dialectical like A Draft – I must argue – to read Lire Le Capital and impure newspapers or even Ortega y Gasset and its small news on expecting a visitor at your house, which then becomes parallelist to a small Epicurean account of the atomist thesis, and merges with Sylvain Lazarus even on an active sequence of politics of student front in fact in 1988, France, or India.

I mean the jotting style produces a number of

tendencies which clash in logics and for a structure – just this process which in Sirohi becomes an elipses in Averroes to a woman meeting her lover in a film and listening to rap music for a logic of sense – that heroic man who said “Can I be free to help?” – such beautiful instances of in fact Hegel, the French Hegel – that process without subject which has a structure – endless productions of even detailed structures – like lecturing on Ortega y Gasset for one hour and making references to all phenomenologists – in fact even Husserl – this is different from Sirohi in fact it is very unstructured, and very impure

the process – like a Grundrisse compared to Capital – and such a process which is so inadequate that it is like a puppet and dwarf – Sirohi and I – we are just two processes which intertwine and produce an Encyclopaedia nowadays – earlier just Hegel as that process – nowadays cooler stuff than just Hegel – even Sirohi.

Sirohi is walking in CP, Delhi – that point there in Regal you see – that's Althusserian.

I. Structure – its concreteness or its variations

Structure can just a structure of philosophy (Spontaneous Philosophy of the Scientist or Marxist) – it can then be structure as Montesquieu, or even principles of Lucretius or an Epicurean clinamen to a structure of raining protesters in Marx – this then is the parallelist thesis of Heidegger joining Marx – in a synthesis of a thesis.

II. Derrida perhaps?

One can translate this Hegel-Marx and Spinoza to in fact a

concrete Averroesian logic –
elliptical logic in fact.

III. Conjuncture a take on Structure

Can it then be temporalized
like a process of a conjuncture
– that is Spinoza translated to
Althusser.

IV. Kabbalah

Therefore in a way like a
totality with a transcendental
and a structure – which also
exists in its effects – like a
plural process of many
different cinematic takes on a

person which is then like
footage news.

V. Aleatory therefore and then Dialectical Materialism

Its simplicity is then a process
which is aleatory notes,
becoming formalized as
mathematical tendencies of in
fact “forming” and taking into
a “structure” which can be
structural causality, or
structure in Marx – but also
Spinoza – a small note on
“1976, Althusser wrote on a
smallest crisis in life in Spinoza
and in 2024, he wrote of

Spinoza and Ethics being so important in life with Sirohi.”

Aleatory takes to dialectical – that Aleph.

“When were we free, it was Messianic. I was free, I am free, it’s raining, and atomism, is a wandering. Messiah, Prophetic, simple man, that Prophet, in Politics, first.”
Talmud – I, II.